SCALE: 1" = 30"



TRACT NO. 68576

IN THE CITY OF LOS ANGELES STATE OF CALIFORNIA

FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF A PORTION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 16 WEST, OF THE RANCHO EX-MISSION DE SAN FERNANDO, RECORDED IN BOOK 1, PAGES 605 AND 606 OF PATENTS, RECORDS OF LOS ANGELES COUNTY.

SHEET 1 OF 4 SHEETS

FILE AT REQUEST OF CV. CO.

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. AND WE HEREBY DEDICATE EASEMENTS TO THE CITY OF LOS ANGELES FOR PURPOSES OF STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION. AND WE HEREBY GRANT AND DEDICATE TO THE CITY OF

LOS ANGELES, AN EASEMENT FOR SIDEWALK AND PUBLIC UTILITIES PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP. AND WE HEREBY DEDICATE FOR PUBLIC USE FOR STREET PURPOSES THOSE CERTAIN STRIPS OF LAND DESIGNATED AS FUTURE STREET ON SAID MAP WITHIN SAID SUBDIVISION RESERVING TO OURSELVES FOR THE USE OF OURSELVES AND SUCCESSIVE OWNERS OF SAID STRIPS OF LAND, ANY AND ALL ORDINARY USES OF SAID LAND EXCEPT FOR THE ERECTION OR CONSTRUCTION OF BUILDINGS THEREON, UNTIL SUCH TIME AS THE LEGISLATIVE BODY SHALL ACCEPT THE SAME FOR STREET PURPOSES.

9800 WHITE OAK LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNER BY: RAIDER PLANNING & CONSTRUCTION INC., A CALIFORNIA CORPORATION, MANAGER

THEODORE STEIN, JR. **PRESIDENT ELLEN STEIN SECRETARY**

THEODORE STEIN, JR. AND ELLEN STEIN, OWNERS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR FLAGSTAR BANK, FSB AS LENDER, UNDER A DEED OF TRUST RECORDED JANUARY 13, 2010 AS INSTRUMENT'NO. 2010-48005 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES

Debra Atmstrong, MERS Vice President FlasstarBank

BARBARA BURKE, SUCESSOR TRUSTEE OF THE GUY TRUST DATED MARCH 16, 2007, BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST31, 2010 AS INSTRUMENT NO. 2010-1214333 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES

BARBARA BURKE, TRUSTEE

CARL B. MELNIK AND DONNA S. MELNIK, TRUSTEES OF MELNIK TRUST DATED OCTOBER 25, 1989, BENEFICIARY UNDER A DEED OF TRUST RECORDED ALGUST 2, 2012 AS INSTRUMENT NO.20121142557 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

CARL B. MELNIK, TRUSTEE DONNA S. MELNIK, TRUSTEE

STATE OF CALIFORNIA COUNTY OF LOS ANGELES SS

EXECUTED THE INSTRUMENT.

ON 7-16-2012, BEFORE ME, LAURA PELOTARO

A NOTARY PUBLIC, PERSONALLY APPEARED THEODORE STEIN, JR. AND ELLEN STEIN PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NAME OF NOTARY LOS Angeles Laura Pecararo COUNTY IN WHICH COMMISSIONED LOS ANGELES Mar 11, 2014 DATE OF COMMISSION EXPIRES

COMMISSION NUMBER 1882184

NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS

NOTICE IS HEREBY GIVEN THAT ASSESSMENTS MAY BE LEVIED FOR THE COSTS OF MAINTENANCE AND ENERGY FOR ANY STREET LIGHTING FACILITIES INSTALLED WITH THIS SUBDIVISION. THE INITIAL BILLING MAY BE FOR A PERIOD OF UP TO THREE YEARS WITH SUBSEQUENT BILLS ANNUALLY. FOR FURTHER INFORMATION CALL THE BUREAU OF STREET LIGHTING AT (213) 847-1500.

CERTIFICATE OF SPECIAL ASSESSMENT

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES NONE OF THE LINES OF LOTS OR PARCELS OF THE SUBDIVISION SHOWN ON THIS SUBDIVISION MAP WILL DIVIDE ANY LAND SUBJECT TO ANY SPECIAL ASSESSMENT WHICH MAY BE PAID IN FULL.

DATE November 26 20 12 CITY ENGINEER DY

CERTIFICATE OF COMPLIANCE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THIS SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE STATE OF CALIFORNIA, AND OF ALL LOCAL ORDINANCES APPLICABLE AND IN EFFECT AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

CITY ENGINEER unan

HEREBY CERTIFY THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

2012



EDMONO

No. 041271

CERTIFICATE OF TITLE

HEREBY CERTIFY THAT THERE IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA A CERTIFICATE MADE BY THE . CHICAGO TITLE COMPANY

2012 CERTIFYING THAT IT APPEARS FROM THE RECORDS OF SAID CITY AND COUNTY THAT_ 9800 WHITE OAK LLC, THEODORE STEIN, JR. AND ELLEN STEIN, MORTGAGE ELECTRONIC REGISTRATION, INC.,

BARBARA BURKE, CARL B. MELNIK AND DONNA S. MELNIK (IS)(ARE) THE ONLY PERSONS WHOSE CONSENT IS REQUIRED FOR THE RECORDING OF THIS MAP BY

CITY ENGINEER 44

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVED THIS MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL OFFERS OF DEDICATION SHOWN HEREON UNLESS OTHERWISE REJECTED, EXCEPT THOSE MARKED "FUTURE STREET", "FUTURE ALLEY" OR "FUTURE EASEMENT" PROVIDED THAT NOTHING HEREIN CONTAINED SHALL BE CONSTRUED AS AN ACCEPTANCE OF ANY IMPROVEMENTS MADE IN OR UPON ANY STREET, ALLEY OR EASEMENT SHOWN ON THIS MAP.

CERTIFICATE OF ACCEPTANCE

DATE OF SO \$3.00

ENGINEERS STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THEODORE STEIN, JR. ON DECEMBER 2, 2010

I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 4 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION AND THAT THE MONUMENTS OF THE CMARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE AND SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED.

ROBERT K. KAMEOKA R.C.E. NO. 15429



BASIS OF BEARINGS:

THE BEARING NORTH OF THE CENTERLINE OF WHITE OAK AVENUE AS SHOWN ON THE MAP OF TRACT NO. 29218, AS FILED IN BOOK 835 PAGES 5 AND 6 OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

NOTE:

THIS MAP IS BEING RECORDED AS A SMALL LOT SUBDIVISION PER ORDINANCE NO. 176354.

MICHIGAN STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Bonita E. Urbats ON 7-12-12 _, BEFORE ME, Debra Armstrong A NOTARY PUBLIC, PERSONALLY APPEARED

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT `HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE DANTA E What's NAME OF NOTARY BUNITA E. Urbats COMMISSION NUMBER

STATE OF CALIFORNIA) SS COUNTY OF LOS ANGELES)

ON 7-16-2012, BEFORE ME, Laura Pecoraro A NOTARY PUBLIC, PERSONALLY APPEARED Barbara Burke

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(8) WHOSE NAME(8) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(8) ON THE INSTRUMENT THE PERSON(8), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(9) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

THE OF NOTARY Laura Pecoraro

WITNESS MY HAND AND OFFICIAL SEAL.

CONATURE Hama Herraro

MINTY IN WHICH COMMISSIONED LOS ANGELES DATE OF COMMISSION EXPIRES Mar 11,2014

OF SAID CITY ORDER NO. 91153168 DATED_11-7

LAW.

SCALE: 1" = 30'

1" = 40"

TRACT NO. 68576

SHEET 2 OF 4 SHEETS

IN THE CITY OF LOS ANGELES STATE OF CALIFORNIA



STATE OF CALIFORNIA COUNTY OF LOS ANGELES SS

ON AUGUST 7,2013 BEFORE ME, JOHN F. Weit Kamp A NOTARY PUBLIC, PERSONALLY APPEARED CARL B. MELNIK AND

DONNA S. MELNIK PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NAME OF NOTARY JOHN F. WEITKAMP

COUNTY IN WHICH COMMISSIONED LOS ANGELES DATE OF COMMISSION EXPIRES JULY 11,2015
COMMISSION NUMBER 1942106

SIGNATURE OMMISSIONS:

THE SIGNATURE OF CHESTER E. ELFSTROM, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL, GAS, MINERALS RIGHTS BY A DEED RECORDED NOVEMBER 29, 1950 AS INSTRUMENT NO. 190 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)3C OF THE SUBDIVISION MAP ACT INASMUCH AS SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE(S) OF STANLEY R. KACIN AND MILLIE C. KACIN, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED APRIL 14, 1969 AS INSTRUMENT NO. 3329 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)3C OF THE SUBDIVISION MAP ACT INASMUCH AS SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE DFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

AI NO .

DEPUTY

DATE 12-13-12

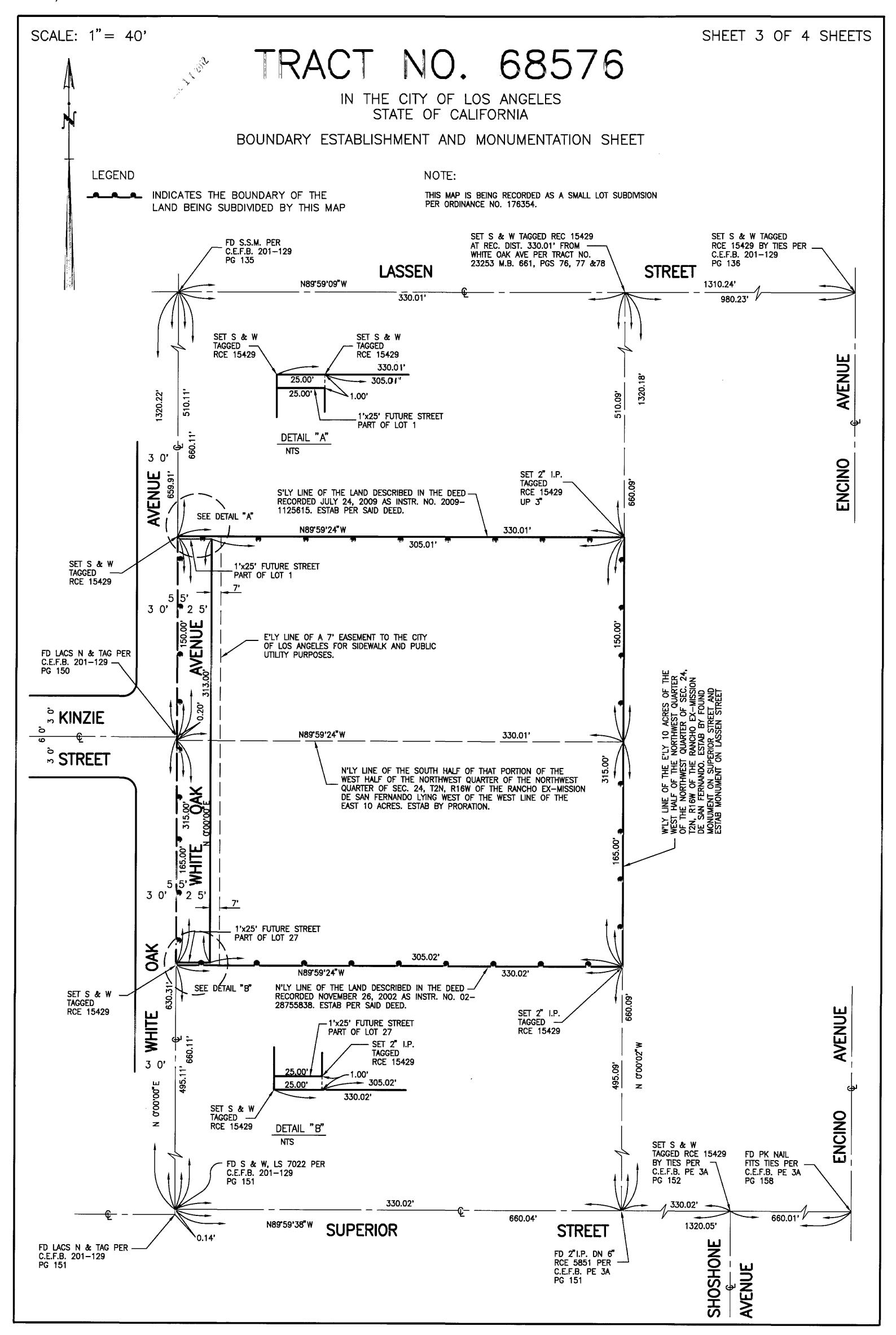


I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 68576 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DEPUTY

DATE



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